



The Sixth Annual  
Tourism Recreation Investment Partnership for Davidson County Foundation's  
"Capture the Spirit of Davidson County!"  
Tourism Photo Contest Guidelines

### What type of photographs are eligible?

- **Photos must be taken in Davidson County, NC between January 2006 and August 2008 and represent these tourism related categories:**
  - Our **heritage** - a historical structure or building, a historical location or reenactment are examples
  - Our **landscape** - our water, our countryside, our sunsets, our hills, valleys or mountains
  - A **public event** - BBQ Festival, Thresher's Reunion, a sporting event, Everybody's Day are examples
  - A **destination** - examples are Childress Vineyards, Lake Thom-a-Lex, The Big Chair, a BBQ restaurant
- You may enter up to a total of three photographs from any combination of categories. You are encouraged to include people in your photos; however, if the photo is a close up, be sure to ask for their permission!

### Who can enter?

- Photographers can be amateurs or professionals of any age and do not have to be residents of Davidson County!

### How do I enter?

- Photos must be received by mail and/or email at the address below **prior to August 31, 2008**.
- **Prints: 5 x 7 or 8 x 10. Digitals: jpeg attachment, 500KB to 1 MB.** Smaller sizes will not be considered.
- For judging purposes, while not required, **we encourage digital entries be submitted as prints also.**
- Each entry must contain the following information: category, age category (Student - up to age 18, Adult - over 19), your name, complete mailing address, phone number, email address, name of the photograph, and details about the photograph (who is in it, where and when it was taken).

### What will I WIN?

- **A \$75 cash prize** will be awarded for the winning photograph in each of these categories: heritage, landscape, event, destination and student.
- **An additional \$150 cash prize** will be awarded for the photo chosen by the judges as the "Best of Show". This photograph will be chosen from winning photos in the above categories. This prize has been donated by the Lexington Tourism Authority.

### How will the winning photographs be selected?

- Selected photos will be exhibited on our website ([www.visitdavidsoncounty.com](http://www.visitdavidsoncounty.com)) and in an exhibit at Arts United for Davidson County (220 South Main Street, Lexington) from September 16 through October 22, 2008.
- Visitors may vote for their favorite photo at Arts United (once per visit) and on line (once per email address). Winning photos will be selected using a combination of visitor votes and the decision of our panel of judges. The decision of the judges is final.
- Judging criteria: photo meets minimum requirements; best category representation, creativity and technical quality.

### Other details....

- *Photos must be taken in Davidson County between January 2006 and August 31, 2008.*
- Photos which do not meet minimum contest criteria will not be judged.
- No manipulation after the photo is taken is permitted. Cropping is allowed.
- Winners will be announced on or about November 30, 2008.
- Contest void where prohibited. Taxes are the responsibility of the winners.
- Photos become the property of Tourism Recreation Investment Partnership upon entry and will not be returned.
- Photographs may be used with or without photo credits, and without further compensation.
- Prizes are awarded on merit and may not be awarded in each category. *Winning photos from previous contests are not eligible.*

### PRIZES HAVE BEEN DONATED BY:

**Davidson County Historical Museum, Thomasville Furniture, The Dispatch, Welcome Civitan Club, Arts United for Davidson County, and the Lexington Tourism Authority**



**PO Box 1711  
Lexington, NC 27293**  
[TRIP@visitdavidsoncounty.com](mailto:TRIP@visitdavidsoncounty.com)  
[www.visitdavidsoncounty.com](http://www.visitdavidsoncounty.com)

### 6th Annual Photo Contest Entry Form:

Photographer: \_\_\_\_\_  
Complete Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_  
Photo Name: \_\_\_\_\_  
Category \_\_\_\_\_ Age Category: \_\_\_\_\_  
Description of Photo: \_\_\_\_\_  
Date Photo Taken: \_\_\_\_\_ Location of photo: \_\_\_\_\_

**Attach information to each contest entry!**